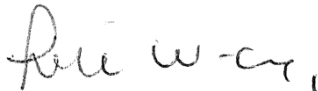


Date of issue: Wednesday, 20th November 2019

MEETING:	NEIGHBOURHOODS AND COMMUNITY SERVICES SCRUTINY PANEL (Councillors Plenty (Chair), Wright (Vice Chair), Ajaib, Gahir, M Holledge, Hulme, Matloob, Minhas and S Parmar) <u>Non-Voting Co-Opted Members</u> Manvinder Matharu (Residents Panel Board), Trevor Pollard (Residents Panel Board) and Dave Watkins (Residents Panel Board)
DATE AND TIME:	THURSDAY, 28 TH NOVEMBER, 2019 AT 6.30 PM
VENUE:	COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	DIFAF SHARBA 01753 875411

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



JOSIE WRAGG
Chief Executive

AGENDA

PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
CONSTITUTIONAL MATTERS			

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
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regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.

2.	Minutes of the last meeting held on	1 - 4	
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3.	Member Questions		
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(An opportunity for panel members to ask questions of the relevant Director / Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated.)

SCRUTINY ISSUES

4.	Food Hygiene	5 - 10	All
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5.	Low Emission Strategy Update (EV Network & Car Clubs)	11 - 74	All
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6.	Local Plan Update	75 - 86	All
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7.	Housing Strategy Update Report	87 - 118	All
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ITEMS FOR INFORMATION

8.	Asbestos report (for information)	119 - 122	All
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9.	Forward Work Programme	123 - 126	
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10.	Members' Attendance Record 2019/20	127 - 128	
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11.	Date of Next Meeting – 14 January 2020		
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Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

